

**INDIVIDUAL AND THE FUNDAMENTAL REVOLUTION THE ART OF LIVING IN JIDDU  
KRISHNAMURTI**

*Dr. Vinitha Mohan*

*Assistant Professor, Department of Philosophy, HHMSPB NSS College for Women, Neeramankara, Thiruvananthapuram,  
India*

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**ABSTRACT**

*Krishnamurti is recognized in both the East and the West as one of the greatest religious teachers, but he himself belonged to no religion, caste or nation nor did he subscribe to any ideological thought. On the other hand, he conceived that these are the very factors that bring division and conflict. He sees the nature of man's thought as self-centered, confused and ultimately destructive. He maintained that the only way to free one is through an insight that goes beyond normal perception. There must be a revolution within the individual to create a new world based on love and for that there must be freedom from all creations of mind. It is rarely that a great philosopher is an engaging teacher too. Krishnamurti is one such. He employs talk and dialogue with great effect as devices to communicate the most abstruse and complex ideas. Away from the strict theories of tradition and the intellectualized philosophy, his position stands quite unique. His views are not ideas to be understood or guidelines to be followed, but insights to be realized.*

**KEYWORDS:** *Conditioning, Psychological Dependence, Awareness, Inner Revolution.*



